**附件1： 2018年阅读书目推荐表**

|  |  |  |  |
| --- | --- | --- | --- |
| 推荐人 |  | 单位/班级 |  |
| 电话 |  | 邮箱 |  |
| 读书感言 |  |
| 序号 | 书名 | 作者 | 出版社 |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |