**附件1： 2018年阅读书目推荐表**

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| 推荐人 | |  | 单位/班级 | |  | |
| 电话 | |  | 邮箱 | |  | |
| 读书感言 | |  | | | | |
| 序号 | 书名 | | | 作者 | | 出版社 |
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